#### The Manifestation of Eternal Life

### I. The Word of Eternal Life

(1 Jn. 1:1-4; Jn. 1:1-5 < Heb. 1:2-3a; 11:3; 4:12>, 14, 16, 17b; 6:63, 68; 14:6-9; 20:22; Col. 2:9-10a; Rev. 19:13b)

- A. Real in our experience hear, see, behold, and handle it
- B. Manifested made visible (Jn. 21:1; Col. 3:4)
  - 1. Through the incarnation of Jesus
  - 2. Now through us, His disciples
- C. The fellowship of life
  - 1. With the Father and with His Son Jesus Christ
  - 2. With one another, among us
  - 3. That our joy may be full

### II. Light and Love – the Evidence of Life

(1 Jn. 1:5-10; 2:1-2; 4:7-10)

- A. God is light and in Him is no darkness at all (1 Tim. 6:16)
  - Jesus Christ the light of life; the light of the world (Jn. 1:1-5; 8:12; 12:46; Mt. 4:16; Lk. 1:79; Mal. 4:2; Mt. 17:2; Rev. 1:16; 22:16b)
  - 2. The word of God is light that shines in a dark place (2 Pet. 1:19; Ps. 119:105; Prov. 6:23)
  - The saints the sons of light and of the day, and the light of the world (1 Thess. 5:4-6; Mt. 5:14-16; Phil. 2:14-16; Eph. 5:8, 11-17; 1 Jn. 2:8-11)
    - a. Walk in the light as children of light (Eph. 5:8-17)
    - b. Be blameless and harmless without fault in the midst of a crooked and perverse generation
    - c. Holding forth the word of light, shining as luminaries in the world (Gen. 1:14-15)
    - d. Take heed that the light which is in us is not darkness (Lk. 11:34-35; Jn. 12:35; Prov. 20:27)
    - e. He who hates his brother is in darkness; he who loves his brother abides in the light (1 Jn. 2:9-11)
    - f. Men loved darkness rather than light (Jn. 3:19)

- 4. The churches of the Lord are the golden lampstands, and their messengers are the shining stars in the right hand of the Lord (Rev. 1:12, 16a, 20)
- B. **God is love** (1 Jn. 4:7-10, 16; 2:3-6)
  - 1. Everyone who loves is born of God and knows God
    - a. He who does not love does not know God
    - b. He who loves God is known by Him (1 Cor. 8:1-3)
    - c. We know that we know Him if we keep His commandments (1 Jn. 2:3-5; 3:22; Jn. 14:23-24) and His commandments are not burdensome (1 Jn. 5:2-3)
  - 2. The love of God is manifested toward us (1 Jn. 4:9-10):
    - a. By sending His only begotten Son into the world to be the propitiation for our sins
    - b. That we should be called children of God, being born of God (1 Jn. 3:1-10; Jn. 1:12)
      - Having received His eternal life to be pure and righteous as He is pure and righteous; and to walk as He walked (1 Jn. 2:6)
      - ii. That we might live through Him and keep His commandments (His word)
      - iii. And be transformed into the glorious image of Christ (1 Jn. 3:1-2; 2 Cor. 3:16-18)
      - iv. Whatever (or whoever) is born of God cannot sin (Jn. 3:3-6; 1 Jn. 3:9-10; Gal. 5:16; Rom. 8:4-6, 13-14)
      - v. Those born of God are being preserved (kept) by Christ (1Jn. 5:18 < ref. NIV>; Ps. 121; Jn. 6:39; 10:28-29; 17:12, 15; 2 Thess. 3:3) and the wicked one cannot touch them. Better translation of 1 Jn. 5:18: "We know whoever is born of God does not keep on sinning, but the One begotten of God keeps him, and the wicked one does not touch him."

- 3. Love is the fulfillment of the Law (Rom. 13:8-10, 11-12)
  - a. The first and the great commandment
    (Mt. 22:37-38; Deut. 6:5) to love God with all your heart, soul, mind, and strength
  - b. The second is like the first (Mt. 22:39; Lev. 19:18; Jam. 2:8-9) to love your neighbor as yourself
  - c. On these two commandments hang all the law and the prophets
- 4. The message of love from the beginning (1 Jn. 3:11-23)
  - a. We should love one another (Jn. 13:34) and not to be like Cain
  - b. The love of the brethren is the evidence that we have passed from death into life
  - c. He who hates his brother is a murderer and abides in death
  - d. Like Christ, we ought to lay down our lives for the brethren (Jn. 15:13; 1 Jn. 3:16) by this we know love
  - e. Do not love only in word or in tongue, but in deed and in truth
- 5. Result of loving one another in truth
  - a. The love of God is perfected in us (1 Jn. 2:5; 4:17)
  - b. We shall assure our hearts before God (1 Jn. 3:19-21; Acts 23:1; 24:15; Heb. 9:14; 10:19-25)
    - i. To have boldness in the day of judgment
    - ii. To have confidence toward God to receive whatever we ask of Him

#### III. Do Not Love the World

(1 Jn. 2:15-17; Jam. 1:27b; 4:4; Jn. 3:19)

- A. The whole world lies in the evil one (1 Jn. 5:19; 14:30)
  - 1. Satan is called the prince <ruler> of this world the prince of the power of the air (Eph. 2:2); "the god of this age <world>" (2 Cor. 4:4)

- 2. The ruler of this world is judged and cast out (Jn. 12:31; 16:11; 1 Jn. 3:5, 8)
- 3. Jesus Christ was victorious over Satan (Jn. 14:30)
- B. The world is also within us: the lust of the flesh, the lust of the eyes, and the pride of life <human life Gr. Βίος>
- C. Love to the world cannot coexist with love to God the Father
- D. The world is passing away; but he who does the will of God abides forever (2 Pet. 3:10-13)
- E. Whatever <or whoever> is **born of God** overcomes the world and does not sin (1 Jn. 3:9; 5:4-5, 18)
  - 1. Our spirit is born of God (Jn. 3:6) the Holy Spirit now dwells in us (1 Cor. 6:17; 19-20)
  - 2. Christ in us is greater than he who is in the world (1 Jn. 4:4)
  - 3. The victory that has overcome the world is our faith in the Lord Jesus (1 Jn. 5:4-5)
    - a. In Him is no sin (1 Jn. 3:5; Heb. 4:15; 1 Pet. 2:22; 2 Cor. 5:21; Heb. 7:26) He was manifested to take away sins (Jn. 1:29)
    - b. He overcame Satan and had destroyed the works of the devil (Heb. 2:14; 1 Jn. 3:8)
    - c. He disarmed all principalities and powers (Col. 2:15)
    - d. He conquered death and holds the keys of hades and of death (Rev. 1:18)
    - e. Christ is making us more than conquerors (Rom. 8:37; 1 Cor. 15:57; 2 Cor. 2:14) nothing can separate us from the love of God which is in Christ Jesus
- IV. We Are Living in the Last Hour Very Close to the End of the Age (1 Jn. 2:18; Jam. 5:7-9; Heb. 10:37; 1 Pet. 4:7; 2 Pet. 3:12-14; Jude 14-15; 1 Thessalonians; Phil. 4:5; Rev. 22:7, 12, 20)

## A. The signs of times (Mt. 16:2-3)

- 1. In the political world lawlessness (2 Thess. 2:1-12)
  - a. The end of democracy (Dan. Ch. 2)
  - b. The mystery of lawlessness
  - c. The coming of "the anti-Christ," the beast (Rev. 13:1-10), "the lawless one" with all power, signs, and wonder of a lie <fraud> (Mt. 24:24)
- 2. In the religious world
  - a. Many anti-Christs <false prophets and teachers> (1 Tim. 4:1-3; 2 Tim. 3:1-5; 4:3-4; 2 Pet. 2:1; 3:3)
  - b. The full development of Babylon (Rev. 17-18)
  - c. Their goal: to lie, to deceive, and to destroy (1 Jn. 2:26)
- 3. Test the spirits (1Jn. 4:1-6; 3:7-10); e.g., the Bereans (Acts 17:11)
- B. The Anointing from the Holy One (1 Jn. 2:20-21, 27;

Jn. 14:26; 15:26; 16:7, 14) revealing the truth to all of us

- 1. The Holy Spirit sent by Christ (the Anointed One) dwells in us
- 2. Teaching us all things
- 3. Leading us into all truth
- 4. He is true and is no lie
- 5. And we all know the truth through the Anointing (1 Jn. 2:21; 3:24; 4:13)
- 6. Teaching and imparting the essence of Christ into our being (Exod. 30:23-33)
  - a. Abide in Him (see also Jn. 15:4)
  - b. Do not grieve nor quench the Holy Spirit (Eph. 4:30; 1 Thess. 5:19; Acts 7:51)

# V. Life Grows and Transforms (1 Jn. 3:1-10)

A. We shall be like Him (Rom. 8:29; 2 Cor. 3:17-18; Col. 1:27-29)

- B. The process of transformation by the Spirit of the Lord
  - 1. With unveiled face beholding the glory of the Lord by turning our hearts to the Lord
  - 2. To be pure as He is pure (Mt. 5:8)
  - 3. To perfect holiness in the fear of God purging away all the defilement of the flesh and spirit (2 Cor. 7:1)
  - 4. To be righteous as He is righteous
  - 5. To walk as He walked (1 Jn. 2:6)
  - 6. To keep His word <commandments> (1 Jn. 2:5)
- C. To become the first fruits (Rev. 14:1-5)
- D. To reign with Christ on earth over the nations as kings and priests (Rev. 1:5-6; 2:26-27; 3:21; 5:10; 20:6; 21:7)

## Final Words of the First Epistle of John: Chapter 5:18-21

**We know** that whoever is born of God does not keep on sinning, but the One begotten of God keeps him, and the wicked one does not touch him.

**We know** that we are of God, and the whole world lies *under* the sway of the wicked one.

And we know that the Son of God has come and has given us an understanding, that we may know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.

Little children, keep yourselves from idols. Amen.