

The Seventy Weeks Prophecy in Daniel 9:24-27 (written in the year 550 BC)

Verses	Notes
<p>Verse 24 “Seventy weeks are determined For your people and for your holy city, To finish the transgression, To make an end of sins, To make reconciliation for iniquity, To bring in everlasting righteousness, To seal up vision and prophecy, And to anoint the Most Holy.</p>	<ul style="list-style-type: none"> • A week corresponds to 7 years. 70 weeks are 490 years in total • The number “7” in the Scripture stands for completion and refers to the time God needs for the complete execution of His work • For the completion of God’s wonderful work through Christ, the Messiah, He has determined a time of 490 years, to the following: <ul style="list-style-type: none"> - Finish the transgression - Make an end of sins and make reconciliation for iniquity - Bring in righteousness - Fulfill (seal) the visions and prophecies - Anoint the Most Holy, Christ the Messiah
<p>Verse 25 “Know therefore and understand, That from the going forth of the command To restore and build Jerusalem Until Messiah the Prince, There shall be seven weeks and sixty-two weeks; The street shall be built again, and the wall, Even in troublesome times.</p>	<ul style="list-style-type: none"> • At the beginning of the 70 weeks King Artaxerxes gave Nehemiah the command to return to Jerusalem and rebuild the city. The date of the decree was the 1st day of the month of Nisan, March 5, 444 BC (Neh. 2:1-9). • At end of the 69th week, the Anointed King, Jesus Christ rode into Jerusalem on a colt in a triumphal entry. The date of the triumphal entry was on the 10th day of the month of Nisan, March 30, 33 AD (Zech. 9:9; John 12:12-16). • The total time period between the two events amounts to 7 weeks and 62 weeks <ul style="list-style-type: none"> - 69 weeks = 483 prophetic years - 360 days = 1 prophetic year - 173,880 days in total length - March 5, 444BC – March 5, 33AD is 173,855 days (476 years times 365.24219 days/year) Add March 5-30, 33AD of 25 days Total is exactly 173,880

	<ul style="list-style-type: none"> - The rebuilding of the city of Jerusalem in 49 years (7 weeks times 7 years/weeks) during difficult times - The following 434 years (62 weeks times 7 years/weeks) until Christ enters Jerusalem on the day of the triumphal entry, acknowledged as King by the Jews
<p>Verse 26 “<i>And after the sixty-two weeks Messiah shall be cut off, but not for Himself; And the people of the prince who is to come Shall destroy the city and the sanctuary. The end of it shall be with a flood, And till the end of the war desolations are determined.</i>”</p>	<ul style="list-style-type: none"> • After the 69th week, 5 days after Christ’s triumphal entry into Jerusalem, Messiah shall be cut off (crucified), exactly on the day of the Passover, April 3, 33 AD. • The second part of the verse refers to the Roman prince Titus who entered Jerusalem in the year 70 AD to thoroughly destroy the Jerusalem and the temple as God’s judgment on the Jews who not only denied and rejected Jesus Christ, but also shed His innocent blood. • The goal of the first coming of Christ is for salvation – <i>Zech. 9:9, ““Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey.</i>”
<p>Verse 27 Then he shall confirm a covenant with many for one week; But in the middle of the week He shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, Even until the consummation, which is determined,</p>	<ul style="list-style-type: none"> • Between the 69th and 70th week, is about 2,000 years. The time period called the New Covenant was hidden to the prophets at the time of the Old Covenant (Eph. 3:3-5, 9-12), and therefore the time lapse was not shown to the prophet Daniel. • Before the start of the 70th week, another “he” appears in verse 27. “He” no longer refers to Titus of verse 26, but to the coming eighth king in Revelation 17:10-11, who will confirm a covenant, which is the “peace treaty”

<p>Is poured out on the desolate.”</p>	<p>between Israel and the surrounding nations, for one week (7 years).</p> <ul style="list-style-type: none"> • When the peace treaty is signed, the final seven years begin. The Bible calls this time “the end”. • “In the middle of the week” (3 ½ years), the eighth king, in the body of the seventh king will break the peace treaty and stop the offering of sacrifices at the temple site. This event also marks the start of the Great Tribulation. • The goal of the second coming of Christ is to bring in God’s kingdom – <i>Zech. 14:9, “And the Lord shall be King over all the earth. In that day it shall be— “The Lord is one,” And His name one.”</i>
<p>The events leading up to the peace treaty</p>	<ul style="list-style-type: none"> • 70 AD – After the Roman prince Titus destroyed Jerusalem and the temple, the nation of Israel ceased to exist (Dan. 9:26). • 1948 – The restoration of the nation of Israel (Matt. 24:23-33; Mark 13:28-29; Luke 21:29-31) • 1967 – The restoration of Jerusalem to the Jews in June (Luke 21:24) • ???? – God’s appointment of “he” who will make the peace treaty <ul style="list-style-type: none"> - Dan. 5:21, “till he knew that the Most High God rules in the kingdom of men, and appoints over it whomever He chooses.” - God’s prophesized the course of mankind’s government in dream of King Nebuchadnezzar of the image (Dan. 2:31-45; 9:1-8, 19-21) <ul style="list-style-type: none"> ▪ Gold head – Babylonian empire ▪ Silver chest and arms – Medo-Persian kingdom ▪ Bronze torso and hips – Greek empire beginning with Alexander the Great

	<ul style="list-style-type: none"> ▪ Iron legs – began with the Roman Empire, but over time it evolved into different forms of government ▪ Clay feet – Democracy, the rule of the people and by the people ▪ Ten toes – refers to the ten kings over ten nations who will give their authority to the beast, Antichrist (Rev. 17:12-13).
<p>The details of the final 7 years – the 70th week</p>	<ul style="list-style-type: none"> • The peace treaty at the beginning of the final seven years will give the Jews the freedom to offer sacrifices at the temple site. • After the first half of the week (3 ½ years), the seventh king will be mortally wounded (Rev. 13:3, 12, 14). But his body will be made alive again and the soul and spirit of the beast (Caesar Nero), which ascend from the pit, will come into it. When this happens, “he” is no longer the seventh king, but the eighth king – the beast, the Antichrist. The eighth king is a combination of the body of the seventh king, and the person of Nero (Rev. 17:8-11). The name Caesar Nero has the number 666 (Rev. 13:18). • The beast who now appears in the middle of the week, will abolish the peace treaty (made by the seventh king) and demand the entire world to worship him and he will persecute God’s people, the Jew and Christians. In this time, the Great Tribulation begins. • The beast will make himself god and setup his abominable image in the Holy Place (Matt. 24:15-28). • The end will result in complete devastation through God’s wrath and the accompanying judgment.